

A dramatic painting depicting a scene from the Bible. In the upper left, Jesus stands on the water, his long hair and beard visible, wearing a simple robe. He is walking towards a small wooden boat that is on the right. Peter, wearing a dark coat, is in the boat, looking up at Jesus with a mix of awe and fear. The water is dark and choppy, with white-capped waves crashing against the boat. The sky is filled with dark, heavy clouds, with a bright, golden glow on the left side, suggesting the sun is either rising or setting. The overall mood is one of a powerful divine intervention.

MORE THAN A MIRACLE

THE GOSPEL OF JOHN PART 2

iNTR0

WHAT THIS STUDY IS ALL ABOUT...

MORE THAN A MIRACLE

Following the Signs of Jesus

In the Gospel of John, miracles are never meant to stand alone. John calls them signs—because they point beyond the moment to reveal who Jesus truly is.

Each sign confronts more than a problem. It confronts the heart.

People come to Jesus looking for relief, answers, and outcomes. But Jesus keeps offering something greater: trust, surrender, sight, and life itself.

This booklet is an invitation to slow down and follow the signs of Jesus recorded in John's Gospel.

Not to admire His power—but to wrestle with His claim.

As you move through each sign, you'll see how Jesus refuses to be reduced to what we need Him to do, and instead invites us to believe Him for who He is.

Because miracles can impress you.

But belief will transform you.

How to Use This Study

Each day, read the assigned passage from John and walk through the Devotional Method chart. Start with prayer, reflect on what the Scripture says, and write out your meditation. Then note how you will apply it, choose a key verse to memorize, and revisit your application in the days ahead. Use this simple rhythm daily to help you slow down, hear God's voice, and grow in your walk with Jesus.

Chart for the

DEVOTIONAL METHOD

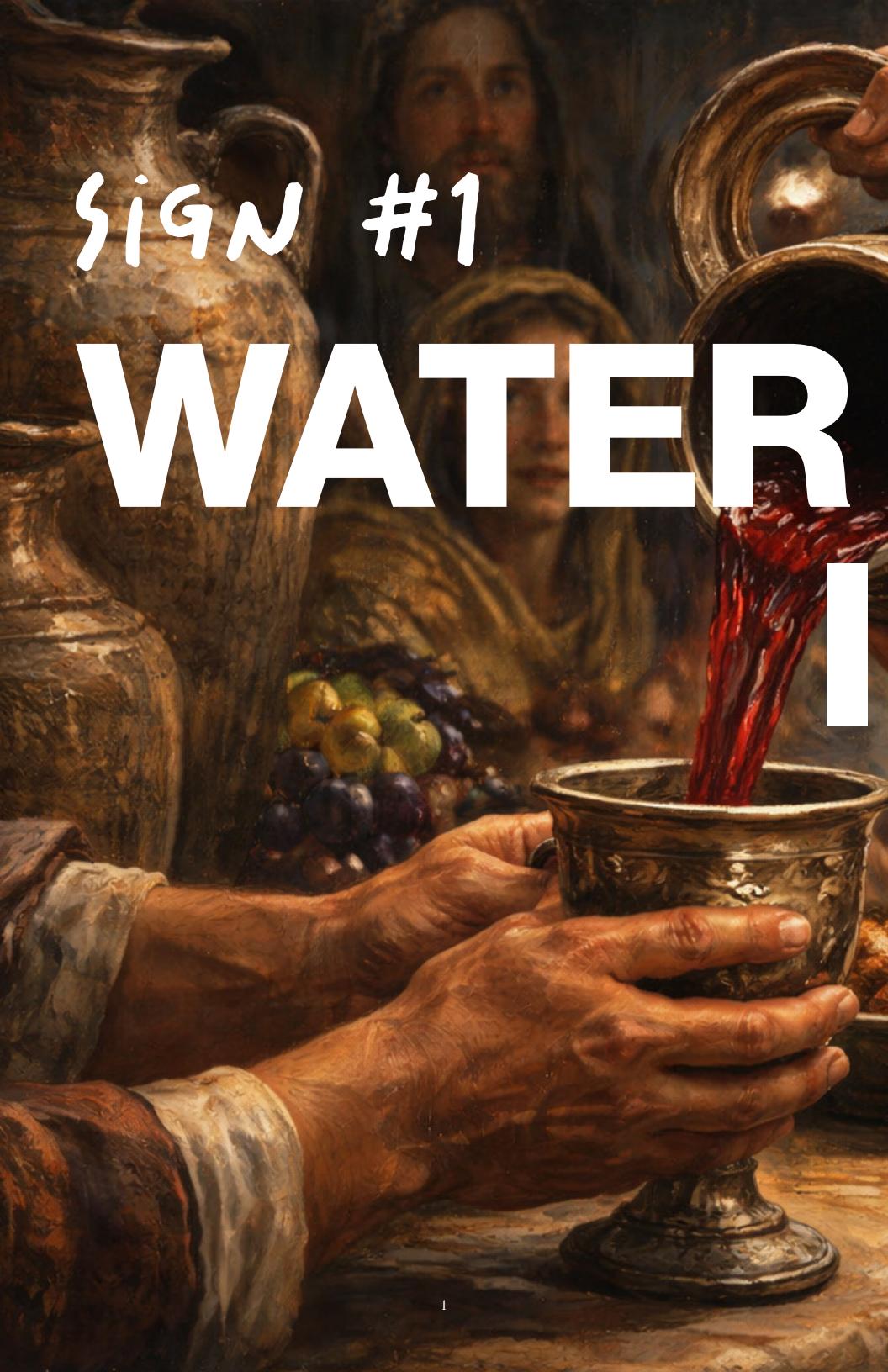
of Bible Study



Date:	Passage:
1. Prayer (check here when you have prayed over this passage):	
2. Meditation:	
3. Application (How you will apply this passage to your life):	SIX WAYS TO MEDITATE ON A VERSE: 1. PICTURE IT! VISUALIZE THE SCENE IN YOUR MIND. 2. PRONOUNCE IT! SAY THE VERSE ALOUD, EACH TIME EMPHASIZING A DIFFERENT WORD. 3. PARAPHRASE IT! REWRITE THE VERSE IN YOUR OWN WORDS. 4. PERSONALIZE IT! REPLACE THE PRONOUNS OR PEOPLE IN THE VERSE WITH YOUR OWN NAME. 5. PRAY IT! TURN THE VERSE INTO A PRAYER AND SAY IT BACK TO GOD. 6. PROBE IT! ASK THE FOLLOWING NINE QUESTIONS: IS THERE A... SIN TO CONFESS? PROMISE TO KEEP? ATTITUDE TO CHANGE? COMMAND TO KEEP? EXAMPLE TO FOLLOW? PRAYER TO PRAY? ERROR TO AVOID? TRUTH TO BELIEVE? SOMETHING TO THANK GOD FOR?
4. Memorization (Key verse of the passage, for this particular study):	
5. Assessment of Application (Perform this step over the next couple of weeks):	

TABLE OF CONTENTS

Sign 1: Water into Wine	1
Sign 2: Healing the Royal Official's son.....	5
Sign 3: Healing the Paralyzed Man.....	9
Sign 4: Feeding the 5,000.....	13
Sign 5: Walking on Water	17
Sign 6: Healing the Man Born Blind	21
Part 1: The Pool of Bethesda	23
Part 2: The Pharisees Investigate the Healing.....	25
Part 3: Spiritual Blindness	27
Sign 7: Raising Lazarus from the Dead.....	29
Part 1: The Death of Lazarus.....	31
Part 2: Jesus Comforts the Sisters of Lazarus.....	33
Part 3: Jesus Raises Lazarus from the Dead.....	35



SIGN #1

WATER

I



INTO WINE

JOHN 2:1-11

Jesus Changes Water Into Wine

2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there,² and Jesus and his disciples had also been invited to the wedding.³ When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴ "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

⁷ Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸ Then he told them, "Now draw some out and take it to the master of the banquet."

They did so,⁹ and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside¹⁰ and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹ What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Date:

Passage:

1. Prayer (*check here when you have prayed over this passage*):

2. Meditation:

3. Application (*How you will apply this passage to your life*):

4. Memorization (*Key verse of the passage, for this particular study*)

5. Assessment of Application (*Perform this step over the next couple of weeks*):



Sign #2

HEALING THE ROYAL OFFICIAL'S

LESSON



JOHN 4:46-54

⁴⁶Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. ⁴⁷When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

⁴⁸“Unless you people see signs and wonders,” Jesus told him, “you will never believe.”

⁴⁹The royal official said, “Sir, come down before my child dies.”

⁵⁰“Go,” Jesus replied, “your son will live.”

The man took Jesus at his word and departed. ⁵¹While he was still on the way, his servants met him with the news that his boy was living. ⁵²When he inquired as to the time when his son got better, they said to him, “Yesterday, at one in the afternoon, the fever left him.”

⁵³Then the father realized that this was the exact time at which Jesus had said to him, “Your son will live.” So he and his whole household believed.

⁵⁴This was the second sign Jesus performed after coming from Judea to Galilee.

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	

A dramatic painting depicting a flooded city scene. In the foreground, a large, classical-style lion statue sits on a pedestal in the middle of turbulent, brownish water. The water covers the stone steps and columns of a building. The background shows more of the flooded city with other classical structures and debris. The lighting is dramatic, with strong highlights and shadows on the water and the stone.

SiGN #3

HEALING
PARAD



THE ANALYZED MAN

JOHN 5:1-15

The Healing at the Pool

5 Some time later, Jesus went up to Jerusalem for one of the Jewish festivals.² Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades.³ Here a great number of disabled people used to lie—the blind, the lame, the paralyzed.^{[4] [a]}⁵ One who was there had been an invalid for thirty-eight years.⁶ When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?”

⁷ “Sir,” the invalid replied, “I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.”

⁸ Then Jesus said to him, “Get up! Pick up your mat and walk.”⁹ At once the man was cured; he picked up his mat and walked.

The day on which this took place was a Sabbath,¹⁰ and so the Jewish leaders said to the man who had been healed, “It is the Sabbath; the law forbids you to carry your mat.”

¹¹ But he replied, “The man who made me well said to me, ‘Pick up your mat and walk.’”

¹² So they asked him, “Who is this fellow who told you to pick it up and walk?”

¹³ The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

¹⁴ Later Jesus found him at the temple and said to him, “See, you are well again. Stop sinning or something worse may happen to you.”

¹⁵ The man went away and told the Jewish leaders that it was Jesus who had made him well.

⁴ a - Some manuscripts include here, wholly or in part, paralyzed—and they waited for the moving of the waters.⁴ *From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease they had.*

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	



Sign #4 FEEDING THE 5,000



JOHN 6:5-14

⁵ When Jesus looked up and saw a great crowd coming toward him, he said to Philip, “Where shall we buy bread for these people to eat?” ⁶ He asked this only to test him, for he already had in mind what he was going to do.

⁷ Philip answered him, “It would take more than half a year’s wages to buy enough bread for each one to have a bite!”

⁸ Another of his disciples, Andrew, Simon Peter’s brother, spoke up, ⁹ “Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?”

¹⁰ Jesus said, “Have the people sit down.” There was plenty of grass in that place, and they sat down (about five thousand men were there).

¹¹ Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

¹² When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” ¹³ So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

¹⁴ After the people saw the sign Jesus performed, they began to say, “Surely this is the Prophet who is to come into the world.”

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	



A dramatic painting depicting a scene from the Bible. In the foreground, Jesus Christ is walking on the dark, choppy surface of a lake. He is wearing a simple, dark, draped garment. His right arm is extended, pointing towards a small boat that is approaching him from the right. Inside the boat, two figures are visible: one holding a child. The sky is filled with dark, heavy clouds, and the overall atmosphere is one of a powerful, divine intervention. The style is realistic with a focus on dramatic lighting and texture.

Sign #5

WALKING ON WATER

JOHN 6:16-21

Jesus Walks on the Water

¹⁶ When evening came, his disciples went down to the lake, ¹⁷ where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. ¹⁸ A strong wind was blowing and the waters grew rough. ¹⁹ When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened. ²⁰ But he said to them, “It is I; don’t be afraid.” ²¹ Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	



Sign #6

HEALING

THE MAN

BORN BLIND



JOHN 9:1-12

Jesus Heals a Man Born Blind

9 As he went along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. ⁴ As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.”

⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. ⁷ “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

⁸ His neighbors and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” ⁹ Some claimed that he was.

Others said, “No, he only looks like him.”

But he himself insisted, “I am the man.”

¹⁰ “How then were your eyes opened?” they asked.

¹¹ He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

¹² “Where is this man?” they asked him.

“I don’t know,” he said.

PART 1

Date:

Passage:

1. Prayer (*check here when you have prayed over this passage*):

2. Meditation:

3. Application (*How you will apply this passage to your life*):

4. Memorization (*Key verse of the passage, for this particular study*)

5. Assessment of Application (*Perform this step over the next couple of weeks*):

JOHN 9:13-34

The Pharisees Investigate the Healing

¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath."

But others asked, "How can a sinner perform such signs?" So they were divided.

¹⁷Then they turned again to the blind man, "What have you to say about him? It was your eyes he opened."

The man replied, "He is a prophet."

¹⁸They still did not believe that he had been blind and had received his sight until they sent for the man's parents. ¹⁹"Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?"

²⁰"We know he is our son," the parents answered, "and we know he was born blind. ²¹But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." ²²His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. ²³That was why his parents said, "He is of age; ask him."

²⁴A second time they summoned the man who had been blind. "Give glory to God by telling the truth," they said. "We know this man is a sinner."

²⁵He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

²⁶Then they asked him, "What did he do to you? How did he open your eyes?"

²⁷He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?"

²⁸Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses! ²⁹We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."

³⁰The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes. ³¹We know that God does not listen to sinners. He listens to the godly person who does his will. ³²Nobody has ever heard of opening the eyes of a man born blind. ³³If this man were not from God, he could do nothing."

³⁴To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.

PART 2

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	

JOHN 9:35-41

Spiritual Blindness

³⁵ Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

³⁶ “Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

³⁷ Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

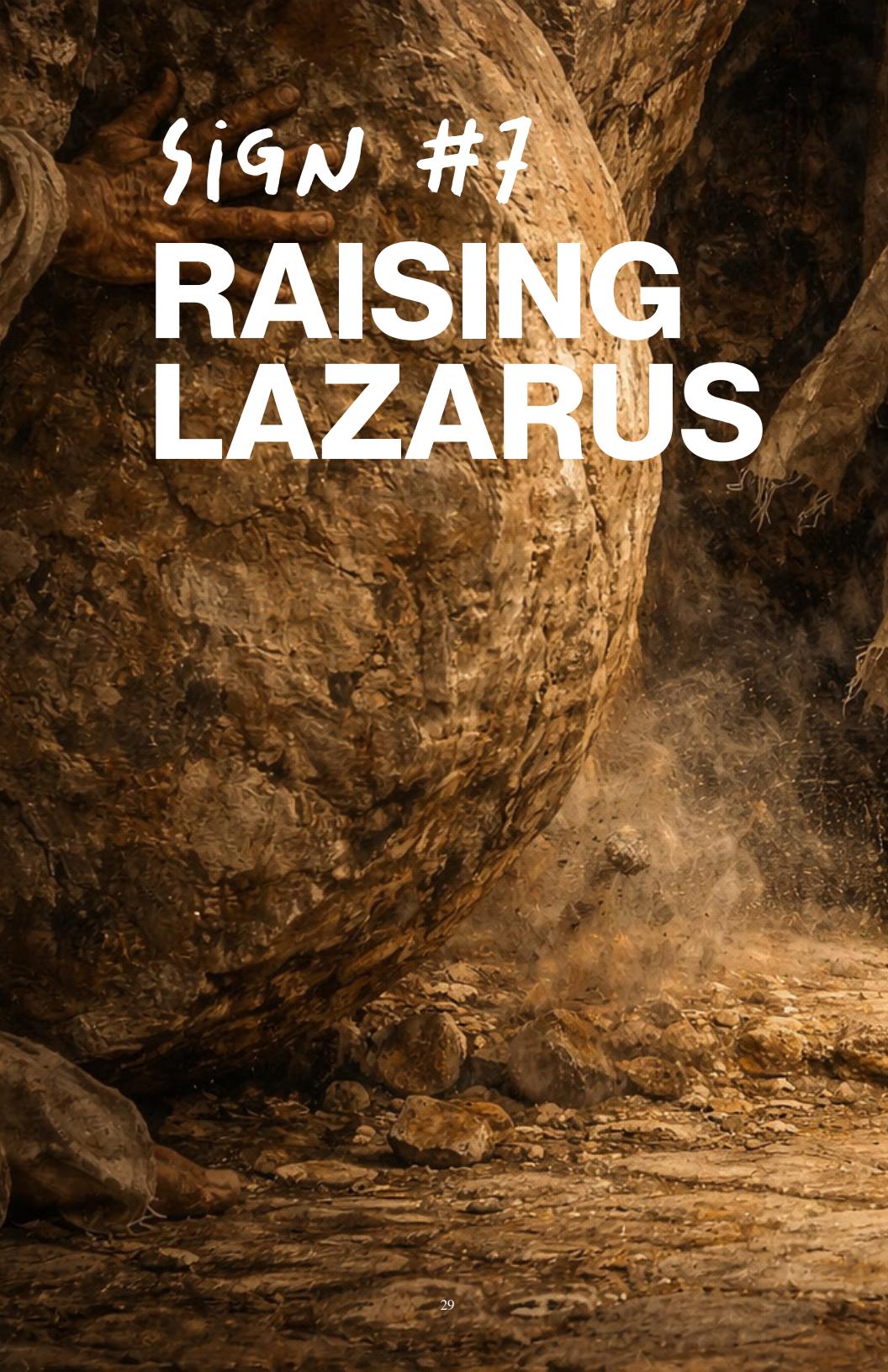
³⁸ Then the man said, “Lord, I believe,” and he worshiped him.

³⁹ Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

⁴⁰ Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?”

⁴¹ Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	



SIGN #7

RAISING LAZARUS

FROM THE DEAD

JOHN 11:1-16

The Death of Lazarus

11 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ²(This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³So the sisters sent word to Jesus, “Lord, the one you love is sick.”

⁴When he heard this, Jesus said, “This sickness will not end in death. No, it is for God’s glory so that God’s Son may be glorified through it.” ⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So when he heard that Lazarus was sick, he stayed where he was two more days, ⁷and then he said to his disciples, “Let us go back to Judea.”

⁸“But Rabbi,” they said, “a short while ago the Jews there tried to stone you, and yet you are going back?”

⁹Jesus answered, “Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world’s light. ¹⁰It is when a person walks at night that they stumble, for they have no light.”

¹¹After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.”

¹²His disciples replied, “Lord, if he sleeps, he will get better.” ¹³Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

¹⁴So then he told them plainly, “Lazarus is dead, ¹⁵and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	

JOHN 11:17-37

Jesus Comforts the Sisters of Lazarus

¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days. ¹⁸ Now Bethany was less than two miles from Jerusalem, ¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, they in the loss of their brother. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹ “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. ²² But I know that even now God will give you whatever you ask.”

²³ Jesus said to her, “Your brother will rise again.”

²⁴ Martha answered, “I know he will rise again in the resurrection at the last day.”

²⁵ Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶ and whoever lives by believing in me will never die. Do you believe this?”

²⁷ “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

²⁸ After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” ²⁹ When Mary heard this, she got up quickly and went to him. ³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him. ³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. ³⁴ “Where have you laid him?” he asked.

³⁵ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

“Come and see, Lord,” they replied.

³⁵ Jesus wept.

³⁶ Then the Jews said, “See how he loved him!”

³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

PART 2

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	

JOHN 11:38-44

Jesus Raises Lazarus From the Dead

³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ “Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

⁴⁰ Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

⁴¹ So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

⁴³ When he had said this, Jesus called in a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

PART 3

Date:	Passage:
1. Prayer (<i>check here when you have prayed over this passage</i>):	
2. Meditation:	
3. Application (<i>How you will apply this passage to your life</i>):	
4. Memorization (<i>Key verse of the passage, for this particular study</i>)	
5. Assessment of Application (<i>Perform this step over the next couple of weeks</i>):	

